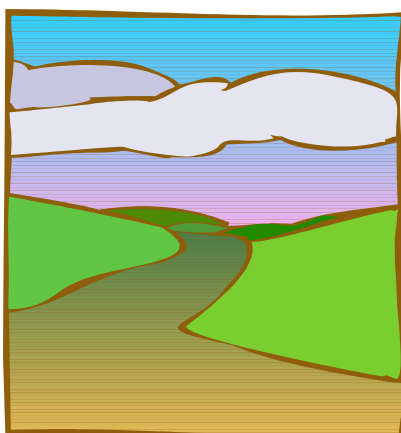


# ***The VALLEY VIEWPOINT***

March 2017



## 2016-2017 Officers

President – Leslie O'Hare Sorensen

Vice-President – Virginia Riley

Secretary – Amber Hartsell

Treasurer – Milissa Checchi

1-year Director/Immed. Past Pres. – Arlette Garibay

2-year Director/Asst. Treasurer – Patricia Bascom

Dorothy Brace

Kris Brake

Judy Briggs

Denise Carrington

Rhonda Cleeland

Roberta Eisel

Andrea Erickson

Lucy Garcia

Monica Madrid-Familiari

Helen McAlary

Linda Miranda

Sue Ovitt

Rosa Rangel

Marcie Sartor

Natividad Vasquez-Silva

Diane Wells

Dorothy Trice (*Life Member*)

P.O. Box 111 – Montclair, CA 91763

# The VALLEY VIEWPOINT

March 2017

## PRESIDENT'S MESSAGE

*Hives begin to buzz  
Seeking the warmth of light  
Tulips wake for spring.*

Spring is a busy time for bees. After hibernating over the winter, bees awaken in time to collect pollen and nectar.

Members of Soroptimist International of Montclair/Inland Valley are busy this time of year as well. Each spring for the past 26 years, SI M/IV has gathered resources (time, money, and community partners) together at our Annual Prism Award Luncheon.

At the Prism Award Luncheon this year, we will be celebrating several outstanding community leaders and organizations, as well as distributing financial (Live Your Dream) awards to four women who demonstrate maturity, responsibility, motivation, and financial need as heads of their household. These women have and are overcoming significant challenges and are now back in school to obtain additional skills and education to improve their employment status to support their families.

In addition, we will be presenting the Violet Richardson Award to honor a local young woman who is making the community and world a better place through her volunteer efforts. This award is named after the founder of Soroptimist.

We hope you can join us in celebrating these community members by attending the 26<sup>th</sup> Prism Award Luncheon on Wednesday, March 22, 11:30 AM, at the Ontario Convention Center. (See list of Honorees, ticket and contact information on Page 4.)

*Bee the Best You Can Bee"*



*President Leslie*

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*Happy St. Patrick's Day !*



## MARCH

## MEETINGS.....

>-(1<sup>st</sup>) Wed., March 1 - 12:00 N: **Business Meeting.**  
OPARC, 9029 Vernon Ave., Montclair  
(west of Benson - just north of Moreno - on SE corner Olive & Vernon)

>-(4<sup>th</sup>) Tues., March 28 - 12:30 PM: **Board Meeting.** Page One Cafe

>-(5<sup>th</sup>) Wed., March 29 - time/location TBD - **Social Activity**

## ..... & EVENTS

> March 1: **Ash Wednesday**

> March 2: **Nat'l Read Across America Day** (Dr. Seuss Day)

> March 4: Soroptimist **Saturday of Service**

> Tues.. March 7 - 6:30-7:30 PM: **SI MIV Upland Library Read-In.** Upland Carnegie Cultural Center, 123 East "D" St., Upland

> March 8: **International Women's Day**

> March 8: **OMSD Parent Leadership Conference**

> March 8: **State of the County.** Citizens Business Bank Arena

> March 8 - 6:00-8:00 PM: **12<sup>th</sup> Annual Teen College & Career Fair.** DeAnza Community & Teen Center. Teens 13-19. Free Event

> March 11 - 10:00 AM-Noon: Ontario Heritage **A Walking Tour of Villa Historic District.** [www.ontarioheritage.org](http://www.ontarioheritage.org)

> March 11 - 6:00-10:00 PM: Pacific Lifeline Fundraising **Gala--"A Big Band Evening."** Padua Hills Theater

Sun., March 12: **Daylight Saving Time** begins

> Mon., March 13 - 7:30 PM: Ontario/Chaffey Community Show Band **performance--"An Evening in the Concert Hall."** Chaffey HS Gardiner Spring Auditorium. Free Admission

> March 13-17: Ontario-Montclair SD **Spring Break**

> March 13-17: Chaffey Jt. Union HS District **Spring Break**

> March 17: **St. Patrick's Day**

> March 20: **Spring Begins**

> March 23: **Happy Birthday** SI Montclair/Inland Valley

> March 25: Claremont/West End Auxiliary of Children's Fund **Day at the Races.** Santa Anita Racetrack

> March 25 - 11:00 AM-3:00 PM: Uplanders Club Charitable Organization **"Celebrate spring...Celebrate Kids!" Fashion Show.** Claremont Doubletree. Benefitting Million Kids--because one million kids are trafficked each year

> March 29 - 5:00 PM: City of Ontario **State of the City.** Ontario Convention Center

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## Soroptimist of Montclair/Inland Valley

Chartered March 23, 1974

The charter party for SI Montclair on March 23, 1974 was sponsored by SI Ontario. It was originally part of the Pacific Region. Montclair was seen as the entrance to San Bernardino County, so the theme was "The Gateway to Service." Meals on Wheels was adopted as the first project. There were 22 Charter Members. Charter President was Betty Jo May.

"Inland Valley" was added to the Club's name in September 1993 in an effort to expand our area of service in the community.

Today, 43 years after our chartering, SI M/IV has a roster of 23 Members, is still very active in the community, and we still support the Meals on Wheels program with our monthly "goody bags" project.

\*-\*-\*

Meet our current Members--(listed in order of join date)

- ▶ Dorothy Trice (July 1976)--Public Health Physician (retired)
- ▶ Roberta Eisel (Jan. 1982)--Professor of English, Citrus College, Glendora
- ▶ Rosa Rangel (Apr. 1987)--Owner, Montclair Florist, Montclair
- ▶ Virginia Riley (Oct. 1989)--Exec. Asst., OMSD (retired)
- ▶ Diane Wells (Feb. 1990)--co-owner Ron Wells Computer Systems, Montclair
- ▶ Dorothy Brace (April 1993)--Personnel Consultant (retired)
- ▶ Leslie O'Hare Sorensen (July 1994)--Resource Development Administrator, OMSD, Ontario
- ▶ Monica Madrid (Nov. 1997)--co-owner Salon Panache, Upland
- ▶ Judy Briggs (Dec. 1999)--Clinical Therapist, Bilingual Family Counseling (retired)
- ▶ Natividad Vasquez-Silva (July 2002)--Marriage & Family Therapist, West End Family Counseling, Ontario
- ▶ Denise Carrington (Nov. 2002)--Insurance Agent, D. Carrington Agency--Farmers Group, Rancho Cucamonga
- ▶ Arlette Garibay (July 2009)--Manager, Convention Sales, Ontario Convention & Visitors Bureau, Ontario
- ▶ Marcie Sartor (July 2010)--Music Educator, OMSD (retired)
- ▶ Patricia Bascom (June 2013)--Occupational Therapist (retired)
- ▶ Milissa Checchi (June 2013)--Classified Training & Development Specialist, OMSD, Ontario
- ▶ Amber Hartsell (June 2013)--Print Shop Clerical, OMSD (retired)
- ▶ Lucy Garcia (Jan. 2014)--Exec. Asst. to Asst. Supt., OMSD, Ontario
- ▶ Rhonda Cleeland (March 2014)--Director II, Family & Collaborative Services, OMSD, Ontario
- ▶ Andrea Erickson (July 2015)--President/CEO, OPARC, Montclair
- ▶ Sue Ovitt (July 2015)--Member, Board of Trustees, Chaffey Jt. Union HS District, Ontario
- ▶ Helen McAlary (Feb. 2016)--Library Director, City of Ontario/Ovitt Family Community Library, Ontario
- ▶ Kris Brake (July 2016)--School Librarian, OMSD (retired)
- ▶ Linda Miranda (Feb. 2017)--Special Asst. to SB County Superintendent of Schools, San Bernardino

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## WELCOME NEW MEMBER

SI Montclair/Inland Valley is pleased to introduce New Member Linda Miranda. Linda has been a long-time "Soroptimist-Friend" and has accepted our invitation to join. Linda has attended club activities and events in the past and most recently, joined in on the fun at our Holiday Luncheon/Gift Exchange. Linda will be inducted at the March 1 Meeting.

Linda is Special Assistant to the San Bernardino County Superintendent of Schools. She attended Colton HS, San Bernardino Valley College, and Cambridge College. Her employment experience includes--Executive Secretary--Mike Williams, CPA/City Treasurer, Secretary--City of Colton, Executive Assistant to CEO--Match Corp.

Linda resides in Colton, is Mom to two adult children--Marissa (37) and Sean (32) and proud Grandma to Ariana (14), Madison (10), Margeaux (8), Blake (3), Isaac (2), Holly (7 mos).

Hobbies, special interests, and other volunteer/service activities, include--"spending time with my grandchildren, cooking, collecting recipes/cookbooks, gardening, movies (Hallmark), concerts, reading, and walking. I love giving back to my community via personal volunteer and professional efforts." Linda is pursuing a degree in Psychology to become a licensed family therapist to provide community service upon retirement.

Welcome Linda. We know you will "Bee" an asset to our organization.

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## SECRETARY SAYS

**Feb. 1 Business Mtg**--Present: 14 Members--President Leslie, Pat, Kris, Judy, Denise, Rhonda, Andrea, Amber, Helen, Sue, Virginia, Marcie, Dorothy T., Natividad. President's "Ice Breaker." Fines & Brags. Call to Order--12:14 PM. Pledge to Flag--led by Denise. Inspiration--by Pat. Correspondence--circulate folder. Minutes--accepted as presented Jan. 4 meeting minutes. Treasurer--review report ending Jan. 31. Committee Reports--Meals on Wheels goody bags--Feb. (Milissa)/March (Denise & Kris); Public Awareness--Feb. Newsletter; Membership; Sunshine; March 22 Prism Award Luncheon. Unfinished Business--Live Your Dream; Award Honoree Selection; Feb. 15 Program Mtg.; Fall "Fun-Raiser". New Business--Nominating Committee; March 7 Upland Library Read-In; SIA Election to fill vacancy of SIA President-Elect 2016-17; Golden West Region 2016-17 Checklist Feb.; "60-Second" SOLT--history of Prism Award event. Announcements--Member Feb. birthdays; 2/3 Natl. Wear Red Day; 2/14 Valentine's Day; 2/15 Program Mtg.; 2/20 President's Day; 2/28 Board Mtg.; 3/1 Business Mtg. Adjourn--1:00 PM.

**Feb. 15 Program Mtg**--Present: 13 Members--President Leslie, Pat, Kris, Judy, Milissa, Andrea, Amber, Monica, Helen, Sue, Virginia, Dorothy T., Natividad. Fines & Brags. Call to Order--12:05. Introductions. Pledge to Flag--led by Helen. Inspiration--Pat. Correspondence--circulated folder. Committee Reports--Meals on Wheels goody bags; Public Awareness--March Newsletter; Membership; Sunshine; Sept. 9 Fall "Fun-Raiser." Unfinished Business--March 22 Prism Award Luncheon; March 7 Upland Library Read-In; Nominating Committee. New Business/Program--Chaffey College Career Center clothing drive; Program--Carmen Barrera & Adriana Vera, OMSD Collaboratives. Announcements. Adjourn--1:00 PM.

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## **SUNSHINE CORNER**

### *Welcome March*

The word "March" comes from the Roman "Martius". This was originally the first month of the Roman calendar and named after Mars, the God of Wars. From--Facts about March!

\*-\*-\*

### **Happy Birthday**

- March 29 - "Soropti-Mister" Robert Silva

\*-\*-\*

Please remember to notify me if someone needs a card to cheer them, suffering from an illness, just thinking of you, experiencing grief from the loss of a loved one. Sending a card, making phone call, might just be the right amount of sunshine they need.

\*-\*-\*

Like most months, March weather lore has many old sayings to guide us:

- ♣ "When March comes in like a lion it goes out like a lamb."
- ♣ "A dry March & a wet May--Fill barns & bays with corn & hay."
- ♣ "As it rains in March, so it rains in June."
- ♣ "March winds and April showers. Bring forth May flowers."

***Pat Bascom, Sunshine Chair***

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## **MEALS ON WHEELS GOODY BAGS**

Meals on Wheels goody bags for February were coordinated by Milissa Checchi.

Milissa assembled 15 goody bags, which she delivered to the Montclair Senior Center on Feb. 14. The Valentine Day themed goody bags were filled with sweet treats, including candy, sweet hearts, and lollipops.

\*-\*-\*

### Format for delivery of monthly goody bags:

- >- Contact - Lynn Sloan - (her cell phone # is listed in your Member Roster Booklet, or get it from Virginia)
- >- Call (or text) Lynn to get specific # of goody bags needed
- >- goody bags will need to be dropped off at the Montclair Senior Center on a Thursday - (any Thurs. of the month)
- >- goody bags will be delivered along with meals, next day--Friday
- >- if you need assistance with putting goody bags together and/or getting them to the Senior Center, please contact Virginia

\*-\*-\*

**Monthly goody bag assignments for 2016-2017:**

Chair: Virginia Riley

July – Virginia  
 August – Diane  
 September – Pat  
 October – Monica  
 November – Rosa  
 December – Lucy  
 January – Judy  
 February – Milissa  
 March – Kris / Denise  
 April – Amber  
 May – Roberta  
 June – Marcie



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## **FEBRUARY PROGRAM MEETING**

Guest Speakers for the February Program, representing Ontario-Montclair SD Collaboratives, were Carmen Barrera and Adriana Vera. Their PowerPoint presentation highlighted Family and Collaborative Services within OMSD. Two collaboratives--Family Solutions (located on Sultana Ave., Ontario) and Montclair Community Collaborative (located at Lehigh School, Montclair) serve OMSD, with two Resource Centers, each overseeing 16 schools. The Collaboratives provide counseling, case management, parent & community education, connection to community resources, health services, and more.

The ladies briefly explained Case Management (in existence since 1996), Intervention, General Procedures, and Programs. They shared thank you notes from children who received SI M/IV Holiday Shoebox gifts, thanked our club for our participation with the gifts, and gave us some helpful hints on how we can help and make this annual service project better.

We thank Carmen and Adriana for taking time from their busy schedule to attend our meeting and sharing a very interesting and informative presentation. We look forward to partnering with the Collaboratives for our 2017 Holiday Shoeboxes project.

***Virginia Riley, Vice-President***

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## **NOMINATING COMMITTEE**

Per Club By-Laws: A Nominating Committee of three Regular members shall be formed in February of each calendar year as follows: The President shall appoint the Chairperson; the Board shall elect a second member; the club shall elect the third member. Only one member of the committee may be a member of the Board.

President Leslie has appointed Judy Briggs as Committee Chair. The Board appointed Natividad Vasquez-Silva and Membership selection is Andrea Erickson.

The Nominating Committee has begun the process of drafting a slate of officers for 2017-18. A report of the Committee shall be read to the club at the April 5 Business Meeting. Voting will take place at the May 3 Business Meeting and Installation of Officers will be scheduled for June.

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## **READ ACROSS AMERICA**



The National Education Association (NEA) is building a nation of readers through its signature program, NEA's *Read Across America*. Now in its 20<sup>th</sup> year, this year-round program focuses on motivating children and teens to read through events, partnerships, and reading resources.

*"You're never too old, too wacky, too wild,  
to pick up a book and read with a child."*  
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## **UPLAND LIBRARY READ-IN**

***Tuesday, March 7***

6:30 - 7:30 PM

Upland Carnegie Cultural Center  
123 East "D" St., Upland

Our annual Read In at Upland Library will be on Tuesday, March 7, from 6:30-7:30 PM. Members are asked to help with set up beginning at 5:30 PM.

We will celebrate Dr. Seuss's birthday and the format will consist of having the children listen to a couple of stories read by Guest Readers; participate in a craft activity; and enjoy refreshments. Each child will receive a free book. Special guest "Cat In The Hat" will be on hand to greet the children.

Thank You Members who volunteered for donations and "day of" tasks:

- Guest Readers - Kris / \_\_\_\_
- Cookies - Judy, Natividad
- Fruit Juice - Amber
- Cups - have supply on hand
- Napkins - Sue
- Refreshment table - Pat, Denise, Andrea
- Craft activity table - Naividad / \_\_\_\_ / \_\_\_\_ / \_\_\_\_
- Book selection table - \_\_\_\_ / \_\_\_\_ / \_\_\_\_
- Cat In The Hat - "Soropti-Kid" Sophie Silva
- As needed - Virginia, Kris

Special Thank You to Judy, for her donation of "lots" of nice books. A welcome addition to our book inventory.

A sign-up sheet was circulated at February meetings for Members to volunteer to assist with the various tasks. Even if your name is not on the list, please feel free to come by--to help out or just to observe a very fun event!

***Natividad Vasquez-Silva, Chair***

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## **PRISM AWARD LUNCHEON PLANNING COMMITTEE**

Event Chair Rhonda and Committee--*Amber, Lucy, Virginia, Helen, President Leslie*--have been hard at work finalizing details for this year's event.

- Rhonda worked with OCC staff on contract, menu, room set-up  
"Planting the Seeds of Service" theme & "Spring" pastel colors coordinating color scheme. Members are encouraged to wear those colors for event day
- Decorations--Lucy working on decorations and centerpieces
- Opportunity Drawing--Thank You members--Pat, Monica, Natividad, Rhonda, Denise, Linda, Virginia--who have donated door prize items. We'd like to have at least 10 items. Items will be collected by Virginia
- Leslie formatted & printed invitations. Virginia folded, addressed, and mailed about 200 invitations.
- Members will assist with day-of-event tasks--i.e. check-in, welcome, Pledge to Flag, inspiration, introduction of officials/guests, introduction of Honorees, etc.

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## **PLEASE JOIN US FOR**

***SI Montclair/Inland Valley's***

***26<sup>th</sup> Annual***

***Prism Award Luncheon***

***"Planting the Seeds of Service"***

Wednesday, March 22 - 11:30 AM to 1:30 PM

Ontario Convention Center

\$50 per person / \$360 Table 8

***-\*-\*-\****

## **2017 Honorees**

### **Prism Award**

**Joy Parker**

Teacher/Principal, Ontario-Montclair SD, (retired)  
Community Volunteer

### **Women of Distinction**

**Kathleen Brugger**

Vice-President, Governing Board, Chaffey College  
&

**Courtney Saldana**

Youth Services Supervising Librarian,  
Ovitt Family Community Library, Ontario

### **Serving the Community**

**Dr. James M. Lally**

President, Chino Valley Medical Center

### **President's Award**

**Wyske Visser, President/CEO**

Inland Valley Hope Partners, Pomona

### **Violet Richardson Award**

**Aliyah Hermosillo**

Junior - Ontario High School  
DeAnza Teen Center

### **Live Your Dream Award**

**Tiffany Mims**, Upland

**Ronnette Sanchez**, Fontana

**Ava Tumbarello**, Ontario

**Shanita Woods**, Rancho Cucamonga

Students - Chaffey College

***-\*-\*-\****

Event proceeds benefit Live Your Dream & Violet Richardson scholarships and other local community services/programs.

***-\*-\*-\****

Formal printed invitations/RSVP card were mailed (via U.S. mail) to Club Members, Honorees & their Guest list, and names on the Club's mailing list. The deadline to RSVP will be March 10.

Information: 909-983-5938 or **[rvriley81@roadrunner.com](mailto:rvriley81@roadrunner.com)**

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## CHAFFEY COLLEGE DRESS FOR SUCCESS PROGRAM

The Career Center will offer the 7<sup>th</sup> Annual Dress for Success event at Chaffey College on Thursday, April 20, from 11:00 AM-2:00 PM. At this event, professional clothing donations from staff, faculty, and the community are provided to students free to help those in need to dress professionally for interviews.

Now is the time that the Career Center is asking for donations of clothing/business attire items. They are looking for suits, button down shirts, ties, scarves, blouses, slacks, shoes, belts, professional jewelry. The Career Center is able to provide a donor receipt for tax records if needed. Spring break is coming up, so this would be a great time to go through your closets!

Any SI M/IV Members or "Soropti-Friends" who would like to donate items, can contact Sue Ovitt or Virginia Riley to arrange for drop-off/pick up. Sue and Virginia will collect donations during the month of March and deliver them to Chaffey College first of April.

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## SAVE THESE DATES....

### OVITT (Ontario) COMMUNITY LIBRARY READ-IN

Saturday, April 8 - 10:30 AM--12:30 PM

*Milissa Checchi, Chair*

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### GOLDEN WEST REGION SPRING CONFERENCE

June 1-2-3

Pointe Hilton Squaw Peak Resort

Phoenix, AZ

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### ANNUAL FALL "FUN-RAISER" CASINO NIGHT

Saturday, Sept. 9 - 5:00-9:30 PM

Montclair Senior Center

Featuring Angela's Casino Entertainment



Note--Need SI M/IV Members to serve on Planning Committee. Contact Virginia.

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## NOTABLE NOTES

✓ "Today you are you! That is truer than true! There is no one alive who is you-er than you!" --Dr. Seuss

✓ **National Women's History Month**--*"Honoring Trailblazing Women in Labor and Business"*--The 2017 theme for National Women's History Month honors women who have successfully challenged the role of women in both business and the paid labor force. Women have always worked, but often their work has been undervalued and unpaid.

✓ For **International Women's Day** (March 8) 2017, we're asking you to **#BeBoldForChange**. Call on the masses or call on yourself to help forge a better working world--a more inclusive, gender equal world.

(cont. from column 1)

✓ **SI M/IV notes** that member Helen McAlary, Director Ontario City Library, will serve as President of the California Library Association this year. She will advocate for libraries, including a bill in the legislature that would lower the threshold for passage of library bonds to 55% and plan the Association's annual conference which will be held in Riverside this year.

✓ Proud Mom Helen McAlary notes that "Soropti-Kid" Henry celebrates his **1<sup>st</sup> Birthday** on March 23.

✓ Pacific Lifeline is hosting their 2017 Fundraising **Gala event--"A Big Band Evening at Padua Hills Theater"** on Sat., March 11, 6:00-10:00 PM at the historic Padua Hills Theater. Tickets are \$50 each or a special "date night package" for \$120 per couple that will include a bottle of wine. Info--[info@pacific-lifeline.org](mailto:info@pacific-lifeline.org) or 909-931-2624

✓ Ontario/Chaffey Community Show Band performances - 7:30 PM - Chaffey HS Gardiner Spring Auditorium. Free Admission.

- Mon., Apr. 10 - Doo-Wop Spectacular
- Mon., May 1 - Special San Antonio Winery Concert
- Mon., May 15 - The Sensational Sixties
- Mon., May 29 - Memorial Day Concert
- Mon., June 19 - Music from the Movies
- Tues., July 4 - Fourth of July Concert

info: [www.showband.net](http://www.showband.net)

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## DATES TO NOTE

> Sun., April 2 - 2:00 PM: SI Baldy View **Lunafest--Rancho Cucamonga**. Chaffey College Theater. Enjoy great films while supporting an important community cause. Have fun and make a difference. \$20. [sibaldyview@sorooptimist.net](mailto:sibaldyview@sorooptimist.net)

> Sun., April 2 - VIP--Noon-5:00 PM / General--1:00-5:00 PM: SI Chino Valley **Brew & Chew**. Chino fairgrounds, 5410 Edison Ave., Chino. Taste craft brews & food samples from local eateries. Must register in advance. VIP \$45 before March 19 / General \$35 before March 19. [sichinvalley.org](http://sichinvalley.org)

> Sat., April 8 - 10:00 AM-5:00 PM: Ontario Heritage **Home Tour--"Living in Harmony with History."** \$20 Heritage Members/\$25 Non-Members. [www.ontarioheritage.org](http://www.ontarioheritage.org) / 909-984-6558

> Mon., April 10: **Passover** begins at sundown

> Fri., April 14- 6:30 AM check-in/8:00 AM Shotgun start: Promise Scholars **2017 Golf Tournament**. Los Serrano Golf & Country Club

> Sat., April 15 9:00-11:00 AM: City of Montclair, Montclair Kiwanis & Montclair-Ontario Jr. Women's Club--**Easter Eggstravaganza & Pancake B'Fast** (\$3). Montclair Community Center

> Sun., April 16: **Easter**

> Mon., April 17 - 7:00 PM: City of Montclair **Volunteer of the Year Recognition**. City Council Chambers

> Thur., April 20 - 7:30-9:00 AM: Ontario-Montclair YMCA **4<sup>th</sup> Annual Spring Good Faith Breakfast**. Westwind Community Center, Ontario

> April 22 & 23 - 10:00 AM-4:00 PM: Claremont/West End Auxiliary of Children's Fund **Home Tour**

> April 25: SI Riverside **Salute to Service Awards Luncheon**

> May 1: Scheu Family YMCA (Upland) **"Swing for Kids" Golf Tournament**

> May 4-7: Kentucky Derby, Churchill Downs

(cont. on next page, column 1)

(cont. from previous page, column 2)

> Fri., May 5 - 7:30 AM-4:30 PM: Loma Linda University Health **Women's Conference**--"Find Your Healthy Ever After." Riverside Convention Center. Registration/info--1-877-LLUMC-4U or LLUHWomensConference.org

> May 6-7-8: Montclair **Yard Sale Weekend**

> Sat., May 13: San Antonio Regional Hospital **Girls Day Out--"Fun & Fancy"**

> Sun., May 14: **Mother's Day**

> Wed., May 24: 2016-17 School Year 4<sup>th</sup> Quarter/2<sup>nd</sup> Semester Ends for Chaffey Union HS District Students

> Thur., May 25: Last Day 2016-17 School Year for Ontario-Montclair SD Students

> Mon., May 29: **Memorial Day**

> Sat., June 3: Montclair's **Country Fair Jamboree**. Alma Hofman Park

> Sun., June 18: **Father's Day**

> Mon., June 19: Chaffey College Foundation **Annual Golf Tournament**. Glendora Country Club

> July 14-16: **D23 Expo** (The Ultimate Disney Fan Event). Anaheim Convention Center.

> Wed., Aug. 9: Scheu Family YMCA (Upland) **"Incredible Edibles"** Tasting Event

> October: Golden West Region **District 1 Fall Meeting**. Host Club--SI Chino Hills/Inland Empire

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**2018 - July 30-Aug. 2:** SIA 45th Biennial Convention, Yokohama, Japan

**2019 - Sept.:** SI Quadrennial Convention, Kuala Lumpur, Malaysia

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### **SI MONTCLAIR/INLAND VALLEY 2016-17 MEETING SCHEDULE \***

**Business Meeting** location (unless otherwise noted):

**OPARC**--(Briggs Room) - 9029 Vernon Ave., Montclair  
(west of Benson - just North of Moreno - on SE corner Olive & Vernon)

#### **July, 2016**

>- (1<sup>st</sup>) Wed., July 6 - 12:00 N - Business Meeting

#### **August, 2016**

>- (1<sup>st</sup>) Wed., Aug. 3 - 12:00 N - Business Meeting

>- (5<sup>th</sup>) Wed., Aug. 31 - time/location TBD - Social Activity

#### **September, 2016**

>- (1<sup>st</sup>) Wed., Sept. 7 - 12:00 N - Business Meeting

>- (3<sup>rd</sup>) Wed., Sept. 21 - 12:00 N - Program Mtg. - (location TBD)

#### **October, 2016**

>- (1<sup>st</sup>) Wed., Oct. 5 - 12:00 N - Business Meeting

(postpone to 10/12 due to conflict w/Montclair State of City)

>- (2<sup>nd</sup>) Wed., Oct. 12 - 12:00 N - Business Meeting

#### **November, 2016**

>- (1<sup>st</sup>) Wed., Nov. 2 - 12:00 N - Business Meeting

>- (5<sup>th</sup>) Wed., Nov. 30 - evening time TBD - Social

#### **December, 2016**

>- (1<sup>st</sup>) Wed., Dec. 7 - 12:00 N - Business Meeting & Holiday Luncheon/Gift Exchange

#### **January, 2017**

>- (1<sup>st</sup>) Wed., Jan. 4 - 12:00 N - Business Meeting

#### **February, 2017**

>- (1<sup>st</sup>) Wed., Feb. 1 - 12:00 N - Business Meeting

>- (3<sup>rd</sup>) Wed., Feb. 15 - 12:00 N - Program Mtg - (location TBD)

#### **March, 2017**

>- (1<sup>st</sup>) Wed., Mar. 1 - 12:00 N - Business Meeting

>- (5<sup>th</sup>) Wed., Mar. 29 - time/location TBD - Social Activity

(cont. in column 2)

(cont. from column 1)

#### **April, 2017**

>- (1<sup>st</sup>) Wed., April 5 - 12:00 N - Business Meeting

>- (3<sup>rd</sup>) Wed., April 19 - 12:00 N - Program Mtg. - (location TBD)

#### **May, 2017**

>- (1<sup>st</sup>) Wed., May 3 - 12:00 N - Business Meeting

>- (5<sup>th</sup>) Wed., May 31 - time/location TBD - Social Activity

#### **June, 2017**

>- (1<sup>st</sup>) Wed., June 7 - 12:00 N - Business Meeting

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**Board Meetings**--scheduled for the 4<sup>th</sup> Tuesday each month, 12:30 PM, Page One Cafe, Ontario Library. Board Meetings are open to all Club Members.

\* meeting schedule subject to change

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### **SOROPTIMIST OF MONTCLAIR/INLAND VALLEY**

#### **>- FACEBOOK**

**Soroptimist International of the Montclair/Inland Valley**

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#### **>- WEBSITE:**

**www.si-montclairinlandvalley.org**

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#### **>- E-MAIL:**

**simontclair.inlandvalley@soroptimist.net**

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### **NEWSLETTER INFORMATION**

The "Valley Viewpoint" is published once a month and distributed to members prior to the 1<sup>st</sup> Wednesday Business Meeting. It is also mailed at that time to those people/agencies on the Club's mailing list. Club members, community representatives, and neighboring Soroptimist Clubs are welcome to submit articles, items of interest, or information on upcoming events regarding their organization. Items will be edited and used as space permits.

**April Newsletter** items can be submitted at any time -

> by mail to: Virginia Riley  
619 East "I" Street, Ontario, CA 91764

> by e-mail to: **rvriley81@roadrunner.com**

The deadline for the **April Newsletter** is **Wed., March 22**.

For more information, call Virginia, 909-983-5938.

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